

FEEES FOR DEGREES ARE \$250.00
 WITH THE PETITION \$140.00
 ON EXAMINATION IN E.A. DEGREE \$45.00
 ON EXAMINATION IN E.C. DEGREE \$65.00

388 _____

NO. OF PETITION _____

Full Name of Petitioner: _____
PRINT (First Name) (Middle) (Last)

Social Security No.: _____

Marital Status: Married Single Widower Divorced

Name of Spouse: _____

To the Worshipful Master, Wardens and Brethren of Forest City Lodge No. 388, F & A.M.

The petition of the subscriber respectfully showeth:

That he has long entertained a favorable opinion of your ancient institution, and is desirous of being admitted a member thereof, if found worthy;

That he believes in the existence and perfection of God;

That he has never before petitioned a Lodge of Free and Accepted Masons, except _____
(If applicant has petitioned before, give date, name and location of lodge, and what action was had)

He has resided in the State of Ohio, continuously since, the _____ day of _____ (Year) _____

He was born at _____ on the _____ day of _____ (Year) _____

His occupation is _____
(Be specific, and if employed by others, by whom)

Dated at _____, Ohio this _____ day _____ 20____

Signed _____
(Sign full name, thus: "John James Henry")

Address: _____
(City) (State) (Zip Code)

Telephone Numbers: () _____ (Home) () _____ (Business)

Length of time at present address: _____

Former Address: _____

Employment: _____

RECOMMENDED BY <small>(Signature of two members of Forest City Lodge)</small>	REFERENCES <small>(Need not be Masons)</small>
_____ SIGNATURE	_____ SIGNATURE
_____ PRINT	_____ PRINT
_____ SIGNATURE	_____ SIGNATURE
_____ PRINT	_____ PRINT

Petition Received _____

Referred to Brothers _____

To the Worshipful Master, Wardens and Brethren of Forest City Lodge No. 388, F & A.M.

Your Committee, to whom was referred this petition, begs leave to report _____ favorable.

Signed, _____
 _____ Committee

Ballot passed _____

Result: _____

Initiated _____

Exam. E.A. _____

Passed _____

Exam F.C. _____

Raised _____

Exam M.M. _____

RECEIVED FOR CONTINGENT

FUNDS \$ _____

SECRETARY _____ DATE _____